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PATENT



Attorney's Docket No. 31749/241015

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Moore et al. Confirmation No.: 8521
Appl. No.: 10/007,257 Group Art Unit: 1615
Filed: November 13, 2001 Examiner: S. Tran
For: RAPID DEHYDRATION OF PROTEINS

April 16, 2003

Commissioner for Patents
Washington, DC 20231

AMENDMENT
(37 C.F.R. § 1.121)

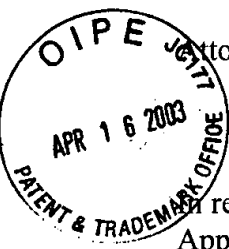
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Sir:

Please amend the above-referenced application as follows:

In The Claims:

5. (Amended) Water soluble particles according to claim 1 wherein the coprecipitant is selected from inorganic salts, sugars, polysaccharides, carbohydrates, polyols, and derivatives thereof with a molecular weight of less than 10,000 Da;
amino-acids;
acid-base buffers;
zwitterionic compounds;
organic salts;
compounds containing multiple basic groups;
compounds containing multiple acidic groups;
bile salts;
water soluble dyes;
polar or ionic polymers; and
polar or ionic dendrimers.



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Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

- ☐ Applicant claims small entity status. See 37 C.F.R. § 1.27.
☐ No additional fee is required.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 51	** 42	= 9	X9=	\$	X18=	\$ 162
INDEP	* 12	*** 12	= 0	X42=	\$	X84=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+140=	\$	+280=	\$
				TOTAL ADD FEE \$		OR TOTAL	\$ 162

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

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Atty. Dock. No. 31749/241015
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- ☐ Please charge my Deposit Account No. 16-0605 in the amount of \$.
- ☒ A check in the amount \$162 to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,



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Attorney/Agent of Record

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Date of Deposit: April 16, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, DC 20231, on April 16, 2003.



Grace R. Rippey